

# BellRunners FORM

11th Annual

## Mercedes Marathon & Half-Marathon, 5KBR

Saturday, February 11, 2012 (5KBR) and Sunday, February 12, 2012 (half, full, relay)

Birmingham, Alabama

1) \_\_\_\_\_  
First Name M.I. Last Name  
2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) Check race: \_\_\_\_\_  
Gender Age on Race Day Date of Birth  
6) \_\_\_\_\_  
e-mail address (VERY IMPORTANT in order to receive race updates and results. Please  
add [info@mercedesmarathon.com](mailto:info@mercedesmarathon.com) to your address book.)

\_\_\_\_\_ 5KBR (\$30)  
\_\_\_\_\_ Marathon (\$100)  
\_\_\_\_\_ Half-Marathon (\$100)  
\_\_\_\_\_ Marathon Relay (\$100)

7) (\_\_\_\_) \_\_\_\_\_ 8) Emergency Contact Name and phone # for Race Day \_\_\_\_\_  
Phone  
9) \_\_\_\_\_  
Street Address  
10) \_\_\_\_\_ 11) \_\_\_\_\_ 12) \_\_\_\_\_ - \_\_\_\_\_  
City State Zip Code

13) Shirt Size       (shirts are technical, dry fit and do not shrink. Sizes are gender  
XS S M L XL XXL specific & XS shirts are only available in women's sizes.)

14) Relay Team Category: (circle one) Men's / Women's / Mixed Open / Masters Open  
(Mixed & Masters Open must include at least 2 females)

15) Team Members:

1. \_\_\_\_\_ Date of Birth \_\_\_\_\_ 3. \_\_\_\_\_ Date of Birth \_\_\_\_\_  
2. \_\_\_\_\_ Date of Birth \_\_\_\_\_ 4. \_\_\_\_\_ Date of Birth \_\_\_\_\_  
5. \_\_\_\_\_ Date of Birth \_\_\_\_\_

16) Referred by: (check one) Bell Center \_\_\_\_\_ Service Guild \_\_\_\_\_ Marathon Office \_\_\_\_\_ Past BellRunner \_\_\_\_\_ Other \_\_\_\_\_

17) **I understand that I will be training and participating in the name of an honored child attending The Bell Center who will be selected for me** unless a past or present Bell Center child is requested.  
Bell Center Child's Name Requested: \_\_\_\_\_

18) Credit Card Payment (check one): Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ 3-digit security code \_\_\_\_\_ Authorized Amount: \_\_\_\_\_

**Application fee of \$100 payable to The Bell Center must accompany application**

The Bell Center  
Attention: Kelly Peoples  
1700 29<sup>th</sup> Court South Homewood, AL 35209

LIABILITY WAIVER AND RACE AGREEMENT: I know that running or walking a road race is a potentially hazardous activity. I will not enter and run unless I am medically able to do so and properly trained. I assume all risks associated with running or walking this event, including but not limited to the effects of weather, traffic, course conditions and course surfaces, falls, and contact with other runners, volunteers and spectators. I am aware that medical support for this event will be provided by volunteer personnel who may be called upon to provide assistance, including first aid, to me during or after the event. I authorize any such volunteer to assist me or to perform such assistance as in the opinion of such person may be necessary or appropriate. I understand that Birmingham Marathon, Inc., the Mercedes Marathon, Mercedes-Benz U.S. International, MBUSA, The Trak Shak, the sponsors, the volunteers, and all others assisting in the operations of the event and its supporting and related activities assume no responsibility or liability with respect to my participation in the run or in any related events. I agree to obey and accept the rules of this race and any related events as published or otherwise made known to me, and to abide by the decision of any race official concerning my ability to safely complete the event. Having read this waiver and release, and knowing these facts, and in consideration of the acceptance of my entry, I for myself and any person entitled to act on my behalf do hereby release BMI, Mercedes Marathon, MBUSA, MBUSI, The Trak Shak, the city of Birmingham, all sponsors, volunteers, together with their employees, contractors, subcontractors, directors, officers, agents, attorneys and representatives from all claims of liabilities of any kind or character arising from my participation in this event or in any related activity, even though liability may arise from negligence or carelessness on the part of persons or organizations named in this waiver and release. I consent to the use of photographs, video, film and sound recordings of all Marathon events for all legitimate purposes. I give permission to be contacted by interested media.

\*\*\*Signature of Applicant (age 18 or older)

Parent/Guardian Signature of Marathon Participants ages 16-17,  
Half Marathon Participants ages 12-17

Date